



## **POST AGENDA**

**May 13, 2025**

**Cochran City Council**

**Regular Session @ 6:00 PM**

***City Auditorium, 102 N Second Street, Cochran, GA 31014***

### **City Council**

### **City Staff**

Billy Yeomans, Mayor	Richard Newbern, City Manager
Trecia Gardner (District 1, Post 1)	Candace Summerall, City Clerk
Gary Ates, Council Member (District 1, Post 2)	Jim Elliott, City Attorney
Carla Coley, Council Member (District 2 Post 1)	
Lonnie Tedders, Council Member (District 2, Post 2)	
Dianne Lester (District 3, Post 1)	
Shane Savant, Council Member (District 3, Post 2)	

### **I. Call to Order by the Mayor**

### **II. Invocation**

### **III. Pledge of Allegiance**

### **IV. Attendance**

### **V. Adopt Agenda/Minutes**

1. Approve Minutes from April 8, 2025, Regular Council Meeting **APPROVED UNANIMOUSLY**
2. Approve Minutes from April 28<sup>th</sup>, 2025 Special Called Meeting **APPROVED UNANIMOUSLY**
3. Approve Agenda for May 13, 2025, Regular Council Meeting **APPROVED WITH ADDITION OF ITEM 15 REGARDING NAACP JUNETEENTH PARADE - APPROVED UNANIMOUSLY**

### **VI. Public Comments**

### **VII. Agenda Items**

1. Proclamation on National Mental Health Awareness Week **PROCLAMATION READ BY MAYOR YEOMANS DECLARING MAY 2025 AS MENTAL HEALTH AWARENESS MONTH**
2. Proclamation on National Hospitals Week **PROCLAMATION READ BY MAYOR YEOMANS DECLARING MAY 11-17, 2025 AS NATIONAL HOSPITAL WEEK**
3. Proclamation on Georgia Municipal Clerk's Week **PROCLAMATION READ BY MAYOR YEOMANS DECLARING MAY 4-10, 2025 AS PROFESSIONAL MUNICIPAL CLERKS WEEK**
4. Presentation by State Representative Danny Mathis (R-133) **UPDATE PROVIDED ON LEGISLATIVE SESSION**

5. Consideration of a cash match for a Georgia DOT state grant for construction of a ten-unit "T-Hangar" at the Cochran Municipal Airport **APPROVED UNANIMOUSLY (6-0)**
6. Public Hearing and consideration on Text Amendment for RV Recreational Vehicle zoning designation **ADOPTED TEXT AMENDMENT UNANIMOUSLY**
7. Public Hearing and consideration on Annexation of 5.19-acres of Sunset RV Park and 0.45-acre utility easement west of City limits **APPROVED UNANIMOUSLY**
8. Public Hearing and consideration on Planning Commission recommendation for zoning for annexed Sunset Pines RV Park tract located at 273 Westside Road **APPROVED RV-RECREATIONAL VEHICLE ZONING DESIGNATION UNANIMOUSLY**
9. Consider Ordinance for designating enforceable "no parking" requirements by painting selected City curbs yellow, and approve Mary Drive cul-de-sac as a place for the curbs to be painted **ADOPTED ORDINANCE UNANIMOUSLY**
10. Consider extending liquor licenses by six (6) months for two license holders to allow more time for liquor stores to be completed and opened **APPROVED EXTENSION FOR AJ PATEL 5-1 (IN FAVOR: GARDNER, LESTER, SAVANT, COLEY, TEDDERS; AGAINST: ATES); TABLED DECISION ON BOBBY PATEL'S EXTENSION UNTIL JUNE 5-1 (IN FAVOR: GARDNER, LESTER, SAVANT, COLEY, TEDDERS; AGAINST: ATES)**
11. Consider the sequence of holding annexation hearings for thirty-six (36) County "islands" that need to be annexed **APPROVED SEQUENCE OF 18 PROPERTIES IN JULY AND 18 IN AUGUST UNANIMOUSLY**
12. Consider adopting an updated Cochran Community Work Program (CWP) document for inclusion in the City's PlanFirst application **APPROVED UNANIMOUSLY**
13. Nomination of Dr. Mary Christian to the Library Board to fill the remaining term of Tyler Sapp which expired June 30, 2028. **APPROVED UNANIMOUSLY**
14. Consider rescinding Council's action regarding September 10, 2024 decision to name the new park **MOTION TO KEEP PARK NAME AS COCHRAN COMMUNITY PARK APPROVED 5-1 (IN FAVOR: SAVANT, LESTER, ATES, GARDNER, TEDDERS; AGAINST: COLEY)**
15. Approval for NAACP Juneteenth Parade - **APPROVED UNANIMOUSLY PENDING GEORGIA DOT APPROVAL**

#### **VIII. City Manager Discussion/Items/Updates**

#### **IX. Council/Mayor Discussion/Items**

#### **X. Announcement of Upcoming Meetings and Events**

1. Next Work Session - Thursday June 5, 2025 @ 6:00 PM
2. Next Regular Council Meeting - Tuesday, June 10, 2025 @ 6:00 PM
3. Planning Commission Meeting - Monday, June 2 @ 6:30 PM

#### **XI. Executive Session not held**

**Meeting adjourned at 8:50 PM**

